सत्यमेव जयते

राजीव गाँधी जलकृषि केन्द्र

(एम पी ई डी ए, वाणिज्य एवं उद्योग मंत्रालय, भारत सरकार)

3/197, पूम्पुहार सड़क, कारेयमेडु गाँव, सट्टनाथपुरम – 609 109

सीरकाली तालुक, मयिलाडुतुरै जिल्ला, तमिल नाडु, भारत

RAJIV GANDHI CENTRE FOR AQUACULTURE

(MPEDA, Ministry of Commerce & Industry, Govt. of India)

3/197, Poompuhar Road, Karaimedu Village, Sattanathapuram - 609 109

Sirkazhi Tk., Mayiladuthurai Dt., Tamil Nadu, INDIA

संदर्भ/Ref:RGCA/EST/L.Trainee/2026 **तारीख/Date: 16/10/2026**

Notification for Walk-in-interview for engaging Lab Trainees (Biological) (Only for SC/ST candidates)

Walk-in-interview will be held in RGCA, Head Office, Sirkali on **29-10-2026** from 10.00 A.M. onwards for the position of Lab Trainees (Biological) at Central Aquaculture Genetics, Pathology and Food Testing Laboratory & if required nearby projects of RGCA, Sirkali, funded by MPEDA, Ministry of Commerce & Industry, Government of India under SC/ST Scheme.

Reporting time for interview is 9.00 A.M. to 10.00 A.M. The engagement is purely on a temporary contract basis for a period of 2 years and the posting is for its Central Aquaculture Genetics, Pathology and Food Testing Laboratory at Sirkali (Tamil Nadu). The details are as follows:

Name of the Position	**I) Lab Trainees - Biological**
Essential Educational Qualification	Post Graduate Degree in Fisheries/ Zoology/ Microbiology/ Fisheries Microbiology/ Applied Microbiology/ Marine Microbiology/ Marine Biology/ Biotechnology/ Fisheries Biotechnology/ Marine Biotechnology /Fish Processing Technology from a recognized university. Candidates who have completed their post-graduation under regular basis is only eligible for apply for the post.
Experience (Desirable)	Working experience in molecular biology (PCR/ RT-PCR) /microbiology (isolation/biochemical and molecular identification) of bacterial/viral pathogens. Good skill in computer applications
Stipend for both Chemical & Biological Lab Trainee	15,000/- per month
Age limit	28 years as on 15/10/2026
Number of Positions	Total-4, SC-2 & ST-2

Responsibilities	Analysis of samples, reporting results, and maintenance of registers/records as per the ISO 17025:2017. Candidate has to undertake field-level survey, interaction with fish farmers, collection & processing of field samples in mobile laboratory, laboratory analysis of the samples for pathogen screening (isolation/biochemical and PCR based molecular identification) and disease diagnosis.

General Instructions:

1. At the time of Interview, all candidates are required to bring a complete set of all the documents in original along with photocopies:

    I. Recent passport size photo (Not older than 03 months)
    II. Filled copy of Application Form as provided in Annexure-I.
    III. Class 10 Mark sheet
    IV. Class 12 Mark sheet
    V. Graduation Degree Certificate
    VI. Post-Graduation Mark sheet/Transcript
    VII. Post-Graduation Degree Certificate
    VIII. Ph.D. Mark sheet & Degree Certificate (if any)
    IX. Experience Certificate
    X. No-Objection Certificate (essentially required if currently employed anywhere)
    XI. Caste certificate / PH certificate (if applicable)
    XII. Aadhar Card
    XIII. Curriculum vitae/biodata

2. Reporting time for interview is 08.30 A.M. to 9.30 A.M.

3. No candidate will be allowed to enter for the Interview after 09.30 A.M. for any reason whatsoever.

4. The positions are purely temporary for a period of two years. The person selected will have no right to claim employment or engagement in RGCA at the end of the tenure period.

5. Applications giving full Curriculum Vitae with one set of self-attested copies of testimonials and certificates, original age proof and certificate for age relaxation, one self-attested passport size photograph. Original certificate/degrees will be verified before the offline Interview.

6. Addendum/Corrigendum, if any, with respect to this advertisement will be uploaded in RGCA website only. No other means of communication will be used for the same.

7. All qualifications obtained by the candidates should be from a recognized University/ Institution. RGCA reserves the right to relax any of the qualifications/experience in exceptional cases.

8. A screening test may be conducted prior to the interview.

9. RGCA reserves the right to not fill up the position or cancel the advertisement in whole or in part without assigning any reason and its decision in this regard will be final and binding. RGCA also reserves the right to change the date of interview. The decision of Director, RGCA, Sirkali will be final and binding in all aspects.

10. Candidates must ensure that the information furnished is true in all respect. If at any subsequent stage or at the time of interview, any information given by them or any claim made by them is found to be false, their candidature will be liable to be rejected.

11. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of offer letter, RGCA reserves the right to modify/withdraw/cancel any communication made to the candidates.

12. No TA/DA will be admissible for the Interview.

13. The selection list will be published in RGCA Website (Notification/careers).

14. All communications will be through the registered e-mail id of the candidate/s.

15. Further updates (if any) regarding the Interview will be uploaded on RGCA's website. Candidates are requested to keep themselves regularly updated on the website (www.rgca.co.in).

16. Concealing of facts or bringing incomplete documents or canvassing in any form shall lead to disqualification or termination.

Sd/=

(Dr. Anup Mandal)
Director-I/C
RGCA

Annexure -I

Application form

Application for the position of _____

1.	Full Name (In Block Letters)		**Self-Attested passport size photo**
2.	Father's/Husband's name		
3.	Date of Birth (DD/MM/YYYY)		
4.	Age as on 15.10.2026	_____Year _____Month ____Days	
5.	Permanent Address		
6.	Address for Communication		
7.	Mobile No		
8.	E-mail		
9.	Sex		
10.	Marital status		
11.	Whether belongs to SC or ST		

12. Details of Educational Qualification from 10th onwards (Ascending Order)

Qualification	Subject	Board/University	Year of Passing	Percentage of Marks/Grade

13. Details of Experience (Ascending Order)

Sl No	Employee Name	Position Held	From	To	Total Experience

14. Whether obtained No Objection Certificate from the present Employer? Yes/No _____

Declaration

The information given above by me is true to the best of my knowledge and, if any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date: Name & Signature of the candidate